

# AREA 4 FORUM

Tuesday,  
15 November 2005  
6.30 p.m.

Hackworth Suite,  
Shildon Sunnydale  
Leisure Centre

# AGENDA and REPORTS

## AGENDA

**1. APOLOGIES**

**2. DECLARATIONS OF INTEREST**

To notify the Chairman of any items that appear later in the agenda in which you may have an interest.

**3. MINUTES**

To confirm as a correct record the Minutes of the meeting held on 20<sup>th</sup> September 2005. (Pages 1 - 4)

**4. POLICE REPORT**

A representative of Shildon Police will attend the meeting to give a report of crime statistics and initiatives in the area.

**5. SEDGEFIELD PRIMARY CARE TRUST**

A representative of Sedgefield Primary Care Trust will attend the meeting to give an update on local health matters and performance figures.

**6. DRAFT RESIDENTIAL EXTENSIONS SUPPLEMENTARY PLANNING DOCUMENT**

A representative from the Neighbourhood Services Department will attend the meeting to give a presentation on the above.

**7. QUESTIONS**

The Chairman will take questions from the floor.

**8. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT**

To consider any other business which, with the consent of the Chairman, may be submitted. Representatives are respectfully requested to give the Chief Executive Officer notice of items to be raised under this heading no later than 12 noon on the day preceding the meeting in order that consultation may take place with the Chairman who will determine whether the item will be accepted.

**9. DATE OF NEXT MEETING**

17<sup>th</sup> January 2006 at 6.30 p.m. in the Hackworth Suite, Shildon Sunnydale Leisure Centre.

N. Vaulks  
Chief Executive Officer

Council Offices  
SPENNYMOOR  
7<sup>th</sup> November 2005

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ACCESS TO INFORMATION

Any person wishing to exercise the right of inspection in relation to this Agenda and associated papers should contact Miss. S. Billingham, Spennymoor 816166, Ext 4240, [sbillingham@sedgefield.gov.uk](mailto:sbillingham@sedgefield.gov.uk)